

# ORDINARY MEETING

# **MINUTES**

**27 FEBRUARY 2024** 

# **TABLE OF CONTENTS**

ITEM		SUBJECT	PAGE NO		
1	INVOCATION				
2	ACK	NOWLEDGEMENT OF COUNTRY	1		
3	APOLOGIES, LEAVE OF ABSENCE AND REMOTE ATTENDANCE1				
4	DECLARATIONS OF INTEREST2				
5	CONFIRMATION OF MINUTES OF PREVIOUS MEETING 2				
6	BUSINESS ARISING FROM MINUTES 2				
7	WITHDRAWAL OF ITEMS AND ACCEPTANCE OF LATE ITEMS OF BUSINESS2				
8	PUB	LIC ACCESS	2		
9	MAYORAL MINUTE2				
10	OFFICERS REPORTS				
	10.1	EXHIBITION OF PROPOSED VOLUNTARY PLANNING AGREEMENT - RECREATION FACILITIES - GILLIESTON HEIGHTS SOUTH - WALKER CORPORATION	3		
	10.2 10.3	HUNTER ESTUARY VIBRANT RIVER EDUCATION GRANT			
	10.3	FUTURE USES OF THE SITE	ND		
	10.5	RECOVERY FACILITY	9 M -		
	10.6	MAITLAND HALL OF FAME - NOMINEES RECOMMENDER FOR INDUCTION	D		
11	POLI	CY AND FINANCE COMMITTEE	15		
	11.1	COMPLAINT MANAGEMENT POLICY REVIEW	15		

		SURE	4.4
16	сом	MITTEE OF THE WHOLE RECOMMENDATIONS	43
		CONSTRUCTION - STAGE 2B	40
	-	WALKA WATER WORKS SHARED PATHWAY	
	15.4		50
		COMPACTOR LEASE	38
	15.3		30
		GOVERNMENT ROAD THORNTON	36
	13.4	CONSTRUCTION - GOLDINGHAM STREET TENAMBIT AND	
	15.2		54
	13.1	EXERCISE STATIONS - NORM CHAPMAN OVAL	
	15 1	CONSIDERATION OF TENDERS - SHARED PATH AND	
15	СОМ	MITTEE OF THE WHOLE	34
14	URG	ENT BUSINESS	33
13	QUES	STIONS WITH NOTICE	33
	14.4	OFFSHORE WIND TURBINES	31
	12.1 12.2		29
12		ICES OF MOTION/RESCISSION	
12	NIOT		
		MONTH PERIOD ENDING 31 DECEMBER 2023	28
	11.6	COUNCILLOR EXPENSES AND FACILITIES FOR THE SIX	
	11.5	SECTION 356 HIGH ACHIEVERS GRANTS PROGRAM	
	11.4	STATEMENT OF INVESTMENTS AS AT 31 JANUARY 2024	
		ENDED 31 DECEMBER 2023	27
	11.3	SECOND QUARTER BUDGET REVIEW 2023/24 - PERIOD	= /
	11.2	USE OF CITY OF MAITLAND COAT OF ARMS POLICY	
	11.1	COMPLAINT MANAGEMENT POLICY REVIEW	
	11.0	MONTH PERIOD ENDING 31 DECEMBER 2023	25
	11.5	COUNCILLOR EXPENSES AND FACILITIES FOR THE SIX	23
	11.4 11.5	STATEMENT OF INVESTMENTS AS AT 31 JANUARY 2024 SECTION 356 HIGH ACHIEVERS GRANTS PROGRAM	
	44.4	ENDED 31 DECEMBER 2023	
	11.3		4-
	11.2		17

#### **PRESENT**

Cr Loretta Baker

Cr Robert Aitchison

**Cr Kristy Flannery** 

Cr Stephanie Fisher

Cr Peter Garnham

Cr Mitchell Griffin

Cr Bill Hackney

Cr Sally Halliday

Cr Philip Penfold, Mayor

Cr Kanchan Ranadive

Cr Ben Whiting

Cr Mike Yarrington

# 1 INVOCATION

The General Manager read the customary prayer at the commencement of the meeting.

### 2 ACKNOWLEDGEMENT OF COUNTRY

The General Manager read the Acknowledgement of Country.

# 3 APOLOGIES, LEAVE OF ABSENCE AND REMOTE ATTENDANCE

**COUNCIL RESOLUTION** 

THAT the apology received for the unavoidable absence of Cr Ben Mitchell and Cr Robert Aitchison be accepted and leave of absence granted

Moved Cr P Garnham, Seconded Cr Ranadive

**CARRIED** 

For: Cr L Baker Against:

Cr S Fisher

Cr K Flannery

Cr P Garnham

Cr M Griffin

Cr B Hackney

Cr S Halliday

Mayor P Penfold

Cr K Ranadive

Cr B Whiting

Cr M Yarrington

#### 4 DECLARATIONS OF INTEREST

Nil

## 5 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

**COUNCIL RESOLUTION** 

THAT the minutes of the Ordinary Meeting held 13 February 2024 be confirmed.

Moved Cr P Garnham, Seconded Cr M Yarrington

**CARRIED** 

For: Cr L Baker Against:

Cr S Fisher
Cr K Flannery
Cr P Garnham
Cr M Griffin
Cr B Hackney
Cr S Halliday
Mayor P Penfold
Cr K Ranadive
Cr B Whiting
Cr M Yarrington

# **6 BUSINESS ARISING FROM MINUTES**

Nil

# 7 WITHDRAWAL OF ITEMS AND ACCEPTANCE OF LATE ITEMS OF BUSINESS

Nil

### 8 PUBLIC ACCESS

**Sam Smith** representing Walker Corporation spoke **for** item 10.1 Exhibition of Proposed Voluntary Planning Agreement – Recreation Facilities – Gillieston Heights South – Walker Corporation

## 9 MAYORAL MINUTE

Nil

### 10 OFFICERS REPORTS

10.1 EXHIBITION OF PROPOSED VOLUNTARY PLANNING AGREEMENT - RECREATION FACILITIES - GILLIESTON HEIGHTS SOUTH - WALKER CORPORATION

FILE NO: 103/41/61 & DA/2023/551

ATTACHMENTS: 1. Letter of Officer to Enter into Voluntary Planning

Agreement - Walker Corporation - Gillieston Heights

Draft Voluntary Planning Agreement - Walker Corporation - Cessnock Road Gillieston Heights

(Under Separate Cover)

**RESPONSIBLE OFFICER:** Matthew Prendergast - Director City Planning

**Brett Gardiner - Manager Strategic Planning Adam Ovenden - Coordinator City Planning** 

AUTHOR: Anne Humphries - Principal Development Contributions

**Planner** 

MAITLAND +10 Outcome 4 To be healthy and active with access to local

services and facilities

COUNCIL OBJECTIVE: 4.3.2 Provide play spaces across the city to accommodate

all age and ability groups

## **EXECUTIVE SUMMARY**

The purpose of this report is to inform Council of an offer from Walker Gillieston Heights Pty Ltd to enter into a Voluntary Planning Agreement for the dedication of land and delivery of recreation facilities at 457-527 Cessnock Road, Gillieston Heights. The draft VPA is linked to development application DA/2023/551 for 322 residential lots which is currently under assessment.

Following negotiations with the applicant, a draft Agreement has been prepared by Council staff and Lindsay Taylor Lawyers. The draft document is now presented to Council seeking endorsement for public exhibition.

#### OFFICER'S RECOMMENDATION

#### **THAT**

- Pursuant to clause 204(1) of the Environmental Planning and Assessment
   Regulation 2021, Council exhibit the draft Voluntary Planning Agreement for a
   period of 28 days;
- 2. A further report be presented to Council following the public exhibition of the draft Voluntary Planning Agreement.

#### **COUNCIL RESOLUTION**

#### THAT

- Pursuant to clause 204(1) of the Environmental Planning and Assessment
   Regulation 2021, Council exhibit the draft Voluntary Planning Agreement for a
   period of 28 days;
- 2. A further report be presented to Council following the public exhibition of the draft Voluntary Planning Agreement.

Moved Cr M Yarrington, Seconded Cr P Garnham

**CARRIED** 

For: Cr L Baker Against:

#### 10.2 HUNTER ESTUARY VIBRANT RIVER EDUCATION GRANT

FILE NO: 55/17

ATTACHMENTS: 1. Attachment 1 - Melville Ford Site Plan

2. Attachment 2 - Morpeth Site Plan

3. Attachment 3 - Lorn Site Plan

4. Attachment 4 - Lorn Landscape Plan for Plantings

(Under Separate Cover)

**RESPONSIBLE OFFICER:** Matthew Prendergast - Director City Planning

**Catherine Pepper - Manager Environment & Sustainability** 

AUTHOR: Deanne Nelson-Pritchard - Principal Estuary Officer

MAITLAND +10 Outcome 10 To love and look after our great outdoors

COUNCIL OBJECTIVE: 10.3.2 Partner with relevant parties to protect, enhance,

maintain and restore river and wetland health and

amenity through the development and delivery of a Hunter

**River Estuary Coastal Management Plan** 

#### **EXECUTIVE SUMMARY**

Maitland City Council received a Coastal and Estuary Program grant in 2022. The grant was obtained to address community concern on erosion at a number of sites and impacts to the river, the surrounding land and the environment. Background research has been undertaken to develop permissible options for the sites of concern and this report provides the draft plans for community consultation.

#### OFFICER'S RECOMMENDATION

#### **THAT**

- 1. The draft site plans for the Vibrant River Education Project be put on public exhibition for 28 days
- 2. If no submissions are received at the closing of public exhibition the project will start implementation with a tree planting and education event beginning in Lorn as provided in Attachment 3 and begin detailed signage design for Morpeth, Lorn and Melville Ford
- 3. If submissions are received, Council officers will report back to Council.

#### **COUNCIL RESOLUTION**

#### **THAT**

- 1. The draft site plans for the Vibrant River Education Project be put on public exhibition for 28 days
- 2. If no submissions are received at the closing of public exhibition the project will start implementation with a tree planting and education event beginning in Lorn as provided in Attachment 3 and begin detailed signage design for Morpeth, Lorn and Melville Ford
- 3. If submissions are received, Council officers will report back to Council.

Moved Cr S Halliday, Seconded Cr K Flannery

**CARRIED** 

For: Cr L Baker Against:

# 10.3 FORMER ANAMBAH LANDFILL REMEDIATION AND FUTURE USES OF THE SITE

FILE NO: 2022/137/2072

ATTACHMENTS: 1. Attachment 1 - Final Land Use and Remediation

**Options Assessment (Under Separate Cover)** 

**RESPONSIBLE OFFICER:** Matthew Prendergast - Director City Planning

**Catherine Pepper - Manager Environment & Sustainability** 

AUTHOR: Malcolm Adrien - Senior Contaminated Land Officer

MAITLAND +10 Outcome 11 To reduce our reliance on non-renewable

natural resources

COUNCIL OBJECTIVE: 11.1.3 Develop a remediation action plan former landfill

sites

#### **EXECUTIVE SUMMARY**

Maitland City Council (MCC) own, and previously operated, the former Anambah Landfill site, located on Anambah Road, Rutherford. It is a historic landfill site which operated from 1976 – 1993 and is noted to be without environmental management systems compliant to modern standards. The site ceased operations in 1993 and is currently in an unremediated state. This report outlines the outcome of work undertaken to determine a pathway to enable future remediation of the site. Community consultation on the recommended land use option, and more detailed feasibility studies are recommended to enable Council to progress towards a decision on site remediation.

#### OFFICER'S RECOMMENDATION

#### **THAT**

- 1. Community consultation is undertaken on the recommended landuse option, being a combination of Commercial/Light Industrial, and Solar Farm.
- 2. Further feasibility review is progressed, including engineering, environmental and financial feasibility.
- 3. A further report be brought to Council outlining outcomes and recommended next steps.

#### **COUNCIL RESOLUTION**

#### **THAT**

- 1. Community consultation is undertaken on the recommended landuse option, being a combination of Commercial/Light Industrial, and Solar Farm.
- 2. Further feasibility review is progressed, including engineering, environmental and financial feasibility.
- 3. A further report be brought to Council outlining outcomes and recommended next steps.

Moved Cr M Yarrington, Seconded Cr P Garnham

CARRIED

For: Cr L Baker Against:

# 10.4 APPROVAL TO CALL TENDERS FOR THE COLLECTION AND TRANSPORT OF ORGANICS FROM MAITLAND RESOURCE RECOVERY FACILITY

FILE NO: 61/37

ATTACHMENTS: NII

**RESPONSIBLE OFFICER:** Matthew Prendergast - Director City Planning

Catherine Pepper - Manager Environment & Sustainability Michelle Lindsay - Operations Manager Waste Services

AUTHOR: Sarah Jackson - Waste Officer

Leigh Weldon - Coordinator Resource Recovery & Waste

Disposal

MAITLAND +10 Outcome 13 To reduce our waste

COUNCIL OBJECTIVE: 13.1.2 Deliver a sustainable waste management collection

and disposal service

#### **EXECUTIVE SUMMARY**

The current regional contract for the collection of organics from the Maitland Resource Recovery Facility is due to expire on the 29 February 2024. A Request for Tender is required by Council to maintain the collection and transportation of organics from the Maitland Resource Recovery Facility.

The tender will be published on Tenderlink to all registered organisations. The contract term is two (2) years, with an option of a one (1) year extension dependent upon performance. The contract standard allows for right of termination by Council.

#### OFFICER'S RECOMMENDATION

#### **THAT**

1. Council approve calling tenders for the collection and transport of organics from the Maitland Resource Recovery Facility.

### **COUNCIL RESOLUTION**

### **THAT**

1. Council approve calling tenders for the collection and transport of organics from the Maitland Resource Recovery Facility.

Moved Cr P Garnham, Seconded Cr S Halliday

**CARRIED** 

For: Cr L Baker Against:

# 10.5 ON THE MOVE - PROGRESSING THE DELIVERY PROGRAM - JULY - DECEMBER 2023

FILE NO: 35/33/18/12

ATTACHMENTS: 1. On the Move July - December 2023

**RESPONSIBLE OFFICER:** Tiffany Allen - Executive Manager People and Performance

**Kelly Arnott - Manager Corporate Planning and** 

**Performance** 

AUTHOR: Jenna Parkinson - Corporate Strategy Lead

**Kate Higgins - Corporate Planning & Reporting Officer** 

MAITLAND +10 Outcome 15. To have an effective and efficient Council

COUNCIL OBJECTIVE: 15.3.1 Monitor and report progress against the delivery of

projects and services, as identified in the community Strategic Plan, Delivery Program and annual Operational

Plan

#### **EXECUTIVE SUMMARY**

On the Move is a six monthly report that overviews projects and activities undertaken within Council's Delivery Program 2022 - 2026.

The report is an opportunity to provide information to the community on progress made during the period July 2023 to December 2023 on the principal activities including delivery of services and infrastructure, highlights and financial summary.

#### OFFICER'S RECOMMENDATION

#### **THAT**

- 1. Council receive Issue 25 of On the Move, a report for the period July 2023 to December 2023 on progressing the Delivery Program 2022 2026; and
- 2. The report be made available to the community on Council's website and promoted via social media.

#### **COUNCIL RESOLUTION**

#### **THAT**

- 1. Council receive Issue 25 of On the Move, a report for the period July 2023 to December 2023 on progressing the Delivery Program 2022 2026; and
- 2. The report be made available to the community on Council's website and promoted via social media.

Moved Cr P Garnham, Seconded Cr M Yarrington

CARRIED

For: Cr L Baker Against:

#### 10.6 MAITLAND HALL OF FAME - NOMINEES RECOMMENDED FOR INDUCTION

FILE NO: 35/1

ATTACHMENTS: 1. Hall of Fame Nominees for Induction (Confidential

**Under Separate Cover)** 

**RESPONSIBLE OFFICER:** Linda McLaren - Office Manager

AUTHOR: Kelsie Wilson - Team Leader OGM

MAITLAND +10 Outcome 5 To celebrate what makes our city unique - our

history, our people and our river

COUNCIL OBJECTIVE: 5.1.1 Curate and promote our unique history through our

collections, museums, and experiences

#### **EXECUTIVE SUMMARY**

The purpose of this report is to advise Council of the four nominees recommended by the Awards and Recognition Committee for induction into the City of Maitland Hall of Fame.

#### OFFICER'S RECOMMENDATION

THAT the information contained in this Report be noted.

Cr R Aitchison arrived in the chambers at 5:43pm

#### **COUNCIL RESOLUTION**

THAT the information contained in this Report be noted.

Moved Cr M Griffin, Seconded Cr P Garnham

CARRIED

For: Cr R Aitchison Against:

Cr L Baker
Cr S Fisher
Cr K Flannery
Cr P Garnham
Cr M Griffin
Cr B Hackney
Cr S Halliday
Mayor P Penfold
Cr K Ranadive
Cr B Whiting
Cr M Yarrington

Council moved into Policy & Finance Committee at 5:44 pm.

Moved Cr M Yarrington, Seconded Cr P Garnham

**CARRIED** 

For: Cr R Aitchison Against:

#### 11 POLICY AND FINANCE COMMITTEE

#### 11.1 COMPLAINT MANAGEMENT POLICY REVIEW

FILE NO: 118/1

ATTACHMENTS: 1. Complaint Management Policy 2017

2. Complaint Management Policy 2024

**RESPONSIBLE OFFICER:** Linda McLaren - Office Manager

**Kelsie Wilson - Team Leader OGM** 

AUTHOR: Tina Nay - Senior Governance Officer

MAITLAND +10 Outcome 15. To have an effective and efficient Council

COUNCIL OBJECTIVE: 15.1.4 Implement and maintain a contemporary

governance, audit and risk framework

#### **EXECUTIVE SUMMARY**

A periodic review was undertaken of the Complaint Management Policy which was last adopted March 2017.

The Complaint Management Policy has been updated to align with the NSW Ombudsman's Complaint management model policy.

# **OFFICER'S RECOMMENDATION**

#### **THAT**

- 1. Council rescind the Complaint Management Policy 2017 (Attachment 1).
- 2. Council adopt the Complaint Management Policy 2024 (Attachment 2).

#### THAT

- 1. Council rescind the Complaint Management Policy 2017 (Attachment 1).
- 2. Council adopt the Complaint Management Policy 2024 (Attachment 2).

Moved Cr B Whiting, Seconded Cr K Flannery

CARRIED

For: Cr R Aitchison Against:

#### 11.2 USE OF CITY OF MAITLAND COAT OF ARMS POLICY

FILE NO: 35/1

ATTACHMENTS: 1. Use of City of Maitland Coat of Arms Policy 2024

RESPONSIBLE OFFICER: Kelsie Wilson - Team Leader OGM

**Linda McLaren - Office Manager** 

AUTHOR: Tina Nay - Senior Governance Officer

MAITLAND +10 Outcome 15 To have an effective and efficient Council

COUNCIL OBJECTIVE: 15.1.4 Implement and maintain a contemporary

governance, audit and risk framework

#### **EXECUTIVE SUMMARY**

#### **OFFICER'S RECOMMENDATION**

#### THAT

1. Council adopt the Use of City of Maitland Coat of Arms Policy 2024

#### **THAT**

1. Council adopt the Use of City of Maitland Coat of Arms Policy 2024

Moved Cr B Hackney, Seconded Cr S Halliday

CARRIED

For: Cr R Aitchison Against:

# 11.3 SECOND QUARTER BUDGET REVIEW 2023/24 - PERIOD ENDED 31 DECEMBER 2023

FILE NO: 2/8

ATTACHMENTS: 1. QBR 2 - 31 December 2023

**RESPONSIBLE OFFICER:** Matthew Prendergast - Director City Planning

AUTHOR: Michael Burfitt - Chief Financial Officer

**Tracey Tighe - Senior Corporate Accountant** 

MAITLAND +10 Outcome 15 To have an effective and efficient Council

COUNCIL OBJECTIVE: 15.1.2 Ensure Council is financially sustainable and meets

required levels of performance

#### **EXECUTIVE SUMMARY**

The attached Quarterly Budget Review Statement (QBRS) presents a summary of Council's financial position at the end of each quarter. It is a mechanism whereby Councillors and the community are informed of Council's progress against the Operational Plan (original budget) and the last revised budget, along with recommended changes and reasons for major variances. Presentation of the Quarterly Budget Review Statement has been updated from that presented in prior years.

#### **OFFICER'S RECOMMENDATION**

#### THAT

1. The variations for the 31 December 2023 quarter be approved and form part of the Operational Plan for 2023/24.

### **THAT**

1. The variations for the 31 December 2023 quarter be approved and form part of the Operational Plan for 2023/24.

Moved Cr S Halliday, Seconded Cr M Griffin

CARRIED

For: Cr R Aitchison Against:

#### 11.4 STATEMENT OF INVESTMENTS AS AT 31 JANUARY 2024

FILE NO: 82/2

ATTACHMENTS: 1. Council's Holdings as at 31 January 2024

**RESPONSIBLE OFFICER:** Annette Peel - Manager Finance & Procurement

AUTHOR: Narelle Jeffries - Financial Accountant

**Laura Barry - Financial Accountant** 

MAITLAND +10 Outcome 15 To have an effective and efficient Council

COUNCIL OBJECTIVE: 15.1.2 Ensure Council is financially sustainable and meets

required levels of performance

#### **EXECUTIVE SUMMARY**

Clause 212 of the Local Government (General) Regulation 2021 requires Council to report on its investments.

As at the end of January 2024, Council had investments totalling \$208,207,105 under management.

Council's investment portfolio recorded a marked-to-market return of 5.00% per annum versus the bank bill index benchmark return of 4.44% per annum. The actual investment return for the month of January was \$889,319 a favourable variance of \$246,068 when compared to the monthly budget forecasts of \$643,251.

Council remains fully compliant with all Investment Policy requirements.

#### OFFICER'S RECOMMENDATION

#### **THAT**

- 1. The report indicating Council's Funds Management position be received and noted.
- 2. The certification of the Responsible Accounting Officer be noted and the report adopted.

#### THAT

- 1. The report indicating Council's Funds Management position be received and noted.
- 2. The certification of the Responsible Accounting Officer be noted and the report adopted.

Moved Cr S Halliday, Seconded Cr R Aitchison

**CARRIED** 

For: Cr R Aitchison Against:

#### 11.5 SECTION 356 HIGH ACHIEVERS GRANTS PROGRAM

FILE NO: 10/5/19

ATTACHMENTS: Nil

RESPONSIBLE OFFICER: Darren Crumpler - Acting Group Manager Community and

Recreation

**Suellen Goyne - Acting Manager Community and** 

Recreation

Whitney Hainey - A/Coordinator Community and

**Recreation Planning** 

**David Baker - Team Leader Community and Recreation** 

**Planner** 

AUTHOR: Molly Marsh - Graduate Planner - Community & Recreation

MAITLAND +10 Outcome 15 To have an effective and efficient Council

COUNCIL OBJECTIVE: 15.1.2 Ensure Council is financially sustainable and meets

required levels of performance

#### **EXECUTIVE SUMMARY**

This report presents to Council a recommendation to endorse the funding of three (3) applications under Council's Section 356 High Achievers Grant Program, in accordance with Section 356 of the Local Government Act.

#### **OFFICER'S RECOMMENDATION**

#### **THAT**

Council adopts the Maitland Sport and Recreation Advisory Board and Maitland Regional Art Gallery/Maitland Libraries endorsement of the following three (3) applications for funding through the Section 356 High Achievers Grant Program:

- 1. Cooper Hall National Level Sports 2024 Under 14's Regional Softball Championships \$450.00
- 2. Harrison Davis International Level Sports 2024 UCI BMX Race World Series Rotorua New Zealand \$750.00
- 3. Portia Jack International Level Arts Screen Actors' Intensive Los Angeles \$750.00

#### **THAT**

Council adopts the Maitland Sport and Recreation Advisory Board and Maitland Regional Art Gallery/Maitland Libraries endorsement of the following three (3) applications for funding through the Section 356 High Achievers Grant Program:

- 1. Cooper Hall National Level Sports 2024 Under 14's Regional Softball Championships \$450.00
- 2. Harrison Davis International Level Sports 2024 UCI BMX Race World Series Rotorua New Zealand \$750.00
- 3. Portia Jack International Level Arts Screen Actors' Intensive Los Angeles \$750.00

Moved Cr B Hackney, Seconded Cr S Fisher

CARRIED

For: Cr R Aitchison Against:

Cr L Baker
Cr S Fisher
Cr K Flannery
Cr P Garnham
Cr M Griffin
Cr B Hackney
Cr S Halliday
Mayor P Penfold
Cr K Ranadive
Cr B Whiting

Cr M Yarrington

# 11.6 COUNCILLOR EXPENSES AND FACILITIES FOR THE SIX MONTH PERIOD ENDING 31 DECEMBER 2023

FILE NO: 35/36/10

ATTACHMENTS: Nil

RESPONSIBLE OFFICER: Linda McLaren - Office Manager

Kelsie Wilson - Team Leader OGM

AUTHOR: Tina Nay - Senior Governance Officer

MAITLAND +10 Outcome 15 To have an effective and efficient Council

COUNCIL OBJECTIVE: 15.1.2 Ensure Council is financially sustainable and

meets required levels of performance

#### **EXECUTIVE SUMMARY**

Council's adopted 'Councillor Expenses and Facilities Policy' establishes the framework under which the reasonable and appropriate reimbursement of expenses and provision of facilities to councillors to help them undertake their civic duties is administered.

The policy requires that detailed reports on the provision of expenses and facilities to councillors be publicly available at a council meeting every six months and published in full on council's website. These requirements have been met through the provision of this report for the six months to 31 December 2023.

#### **OFFICER'S RECOMMENDATION**

#### **THAT**

1. The information contained in this report be noted.

#### THAT

1. The information contained in this report be noted.

# Moved Cr P Garnham, Seconded Cr M Yarrington

**CARRIED** 

For: Cr R Aitchison Against:

Cr L Baker
Cr S Fisher
Cr K Flannery
Cr P Garnham
Cr M Griffin
Cr B Hackney
Cr S Halliday
Mayor P Penfold
Cr K Ranadive
Cr B Whiting
Cr M Yarrington

Council resumed into Ordinary Council at 5:59 pm.

# Moved Cr P Garnham, Seconded Cr M Yarrington

**CARRIED** 

For: Cr R Aitchison Against:

The following recommendations made whilst Council was in Policy & Finance Committee were read to the meeting by the General Manager

#### 11.1 COMPLAINT MANAGEMENT POLICY REVIEW

**THAT** 

- 1. Council rescind the Complaint Management Policy 2017 (Attachment 1).
- 2. Council adopt the Complaint Management Policy 2024 (Attachment 2).

#### 11.2 USE OF CITY OF MAITLAND COAT OF ARMS POLICY

**THAT** 

1. Council adopt the Use of City of Maitland Coat of Arms Policy 2024

# 11.3 SECOND QUARTER BUDGET REVIEW 2023/24 - PERIOD ENDED 31 DECEMBER 2023

**THAT** 

1. The variations for the 31 December 2023 quarter be approved and form part of the Operational Plan for 2023/24.

#### 11.4 STATEMENT OF INVESTMENTS AS AT 31 JANUARY 2024

**THAT** 

- 1. The report indicating Council's Funds Management position be received and noted.
- 2. The certification of the Responsible Accounting Officer be noted and the report adopted.

#### 11.5 SECTION 356 HIGH ACHIEVERS GRANTS PROGRAM

THAT

Council adopts the Maitland Sport and Recreation Advisory Board and Maitland Regional Art Gallery/Maitland Libraries endorsement of the following three (3) applications for funding through the Section 356 High Achievers Grant Program:

1. Cooper Hall – National Level Sports – 2024 Under 14's Regional Softball Championships - \$450.00

- 2. Harrison Davis International Level Sports 2024 UCI BMX Race World Series Rotorua New Zealand \$750.00
- 3. Portia Jack International Level Arts Screen Actors' Intensive Los Angeles \$750.00

# 11.6 COUNCILLOR EXPENSES AND FACILITIES FOR THE SIX MONTH PERIOD ENDING 31 DECEMBER 2023

#### THAT

1. The information contained in this report be noted.

#### **COUNCIL RESOLUTION**

#### **THAT**

The Committee's recommendations be adopted.

Moved Cr K Flannery, Seconded Cr P Garnham

**CARRIED** 

For: Cr R Aitchison Against:

#### 12 NOTICES OF MOTION/RESCISSION

#### 12.1 MAITLAND SENIOR CITIZENS BUILDING

#### NOTICE OF MOTION SUBMITTED BY CR STEPHANIE FISHER

FILE NO: 35/48

ATTACHMENTS: Nil

**RESPONSIBLE OFFICER:** Jeff Smith - General Manager

A motion was moved. (Cr S Fisher / Cr B Whiting)

#### THAT

- 1. That Maitland City Council provide a report, within the next 2 months, on the current status of the Maitland senior citizens building.
- 2. As part of the report, MCC outline the plans for future use of the building and specify if and when the Maitland Seniors group and other Community groups will have access to this facility.

Mayor P Penfold moved an amendment (Mayor P Penfold / Cr B Hackney)

#### **THAT**

- 1. Council delay determination of the future of Maitland Senior Citizens Centre until new Director City Services is recruited, onboarded, and has time to review and consider their recommendation.
- 2. In the intervening period, the General Manager be delegated to provide appropriate use of Council facilities by Maitland Seniors Citizens and Pensioners Association for their activities, at no cost.

Mayor P Penfold moved a procedural Motion that having been 2 speakers for and 2 speakers against, that the motion be put.

For: Cr K Flannery Against: Cr R Aitchison

Cr P Garnham Cr L Baker
Cr M Griffin Cr S Fisher
Cr B Hackney Cr B Whiting
Cr S Halliday

Mayor P Penfold Cr K Ranadive Cr M Yarrington

The amendment was then put.

For: Cr K Flannery Against: Cr R Aitchison

Cr P Garnham Cr L Baker
Cr M Griffin Cr S Fisher
Cr B Hackney Cr B Whiting

Cr S Halliday Mayor P Penfold Cr K Ranadive Cr M Yarrington

The amendment now becomes the motion.

For: Cr K Flannery Against: Cr R Aitchison

Cr P Garnham Cr L Baker
Cr M Griffin Cr S Fisher
Cr B Hackney Cr B Whiting

Cr S Halliday Mayor P Penfold Cr K Ranadive Cr M Yarrington

#### **COUNCIL RESOLUTION**

- 1. Council delay determination of the future of Maitland Senior Citizens Centre until new Director City Services is recruited, onboarded, and has time to review and consider their recommendation.
- 2. In the intervening period, the General Manager be delegated to provide appropriate use of Council facilities by Maitland Seniors Citizens and Pensioners Association for their activities, at no cost.

Moved Mayor P Penfold, Seconded Cr B Hackney

CARRIED

# 12.2 MOTION FOR 2024 ALGA ANNUAL CONFERENCE - OFFSHORE WIND TURBINES

#### NOTICE OF MOTION SUBMITTED BY CRS MITCHELL GRIFFIN AND SALLY HALLIDAY

FILE NO: 35/48

ATTACHMENTS: Nil

**RESPONSIBLE OFFICER:** Jeff Smith - General Manager

A motion was moved. (Cr S Halliday / Cr M Griffin)

Council submits the following motion to the 2024 ALGA Annual Conference for determination:

#### THAT

ALGA advocates to the Federal Government for the Federal Government to note both the local community and broader community concerns and immediately put a moratorium in place, (to allow for further research, cost benefit analysis, impacts and ramifications etc.) for offshore wind turbines off the coast of the NSW Hunter Valley and Illawarra areas noting the current, known significant risks to the following (but not inclusive of):

- Endangered bird life
- Local tourism industries
- Fishing and research industries
- Whale migrations
- Commercial shipping lanes
- Marine ecology of the Hunter and Southern NSW including principles of Ecologically Sustainable Development such as precautionary principle in the stated areas
- Visual amenity
- Effects on ocean current and other meteorological events
- Public interest benefit after weighing costs and benefits of the actual project, against the impact on climate change from indirect and direct greenhouse gas emissions (steel, non-renewable wind turbines, oil required etc)
- Employment of local residents in the Hunter and Illawarra regions.

Standing Orders were suspended at 6:26pm to deal with a Point of Order raised by Cr M Griffin against the Code of Meeting Practice. Cr L Baker did not direct comments through the chair.

Standing Orders were suspended at 6:30pm to deal with a Point of Order raised by Cr M Griffin against the Code of Meeting Practice. Cr R Aitchison was requested to retract and apologise for his statement directed at Cr M Griffin and Cr S Halliday for 'sprouting mistruths'.

#### **COUNCIL RESOLUTION**

Council submits the following motion to the 2024 ALGA Annual Conference for determination:

That ALGA advocates to the Federal Government for the Federal Government to note both the local community and broader community concerns and immediately put a moratorium in place, (to allow for further research, cost benefit analysis, impacts and ramifications etc.) for offshore wind turbines off the coast of the NSW Hunter Valley and Illawarra areas noting the current, known significant risks to the following (but not inclusive of):

- Endangered bird life
- Local tourism industries
- Fishing and research industries
- Whale migrations
- Commercial shipping lanes
- Marine ecology of the Hunter and Southern NSW including principles of
- Ecologically Sustainable Development such as precautionary principle in the stated areas
- Visual amenity
- Effects on ocean current and other meteorological events
- Public interest benefit after weighing costs and benefits of the actual project, against the impact on climate change from indirect and direct greenhouse gas emissions (steel, non-renewable wind turbines, oil required etc)
- Employment of local residents in the Hunter and Illawarra regions.

Moved Cr S Halliday, Seconded Cr M Griffin

**CARRIED** 

For:

Cr K Flannery Against:

Cr P Garnham

Cr M Griffin

Cr S Fisher

Cr B Hackney

Cr S Halliday

Mayor P Penfold

Cr K Ranadive

Cr M Yarrington

# 13 QUESTIONS WITH NOTICE

Nil

### 14 URGENT BUSINESS

Nil

Council moved into Committee of the Whole at 6:50 pm.

### Moved Cr M Griffin, Seconded Cr M Yarrington

**CARRIED** 

For: Cr R Aitchison Against:

Cr L Baker
Cr S Fisher
Cr K Flannery
Cr P Garnham
Cr M Griffin
Cr B Hackney
Cr S Halliday
Mayor P Penfold
Cr K Ranadive
Cr B Whiting
Cr M Yarrington

Council moved into Closed Session of the Committee of the Whole for the reasons specified in the Agenda, and closed the meeting to the public at 6:50 pm.

# Moved Cr P Garnham, Seconded Cr M Yarrington

**CARRIED** 

For: Cr R Aitchison Against:

### 15 COMMITTEE OF THE WHOLE

# 15.1 CONSIDERATION OF TENDERS - SHARED PATH AND EXERCISE STATIONS - NORM CHAPMAN OVAL

FILE NO: 2023/137/2302

ATTACHMENTS: Nil

RESPONSIBLE OFFICER: Todd Stanley - Acting Group Manager Infrastructure &

Works

**Ashley Kavanagh - Manager Works** 

AUTHOR: Michael Leong - Works Engineer

MAITLAND +10 Outcome 4 To be healthy and active with access to local

services and facilities

COUNCIL OBJECTIVE: 4.3 Provide facilities that enable us to participate in

recreational and sports activities, no matter our

background, ability or age

THAT Council move into Confidential Session to discuss this item under the terms of the Local Government Act 1993 Section 10A(2), as follows: (d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

### **EXECUTIVE SUMMARY**

Tenders were called to engage a suitably qualified and experienced contractor to undertake footpath and exercise station construction at Norm Chapman Oval.

Nine tenders were received and assessed by a tender review panel. This report provides details of the tender assessment and a recommendation to award a contract for the works. This report is being presented to the Committee of the Whole as it contains confidential information.

#### OFFICER'S RECOMMENDATION/COUNCIL RESOLUTION

THAT Council move into Confidential Session to discuss this item under the terms of the Local Government Act 1993 Section 10A(2), as follows:

(d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

#### THAT

1. Council Accept the tender of Asplundh Tree Expert Australia P/L (Trading as Summit Open Space Services) in the Amount of \$265,758.89 Excl. GST for the construction of footpath and exercise stations at Norm Chapman Oval.

Moved Mayor P Penfold, Seconded Cr B Whiting

**CARRIED** 

For: Cr R Aitchison Against:

# 15.2 CONSIDERATION OF TENDERS - SHARED PATH CONSTRUCTION GOLDINGHAM STREET TENAMBIT AND GOVERNMENT ROAD THORNTON

FILE NO: 2327

ATTACHMENTS: Nil

RESPONSIBLE OFFICER: Todd Stanley - Acting Group Manager Infrastructure &

Works

**Ashley Kavanagh - Manager Works** 

AUTHOR: Jacob Montgomery - Civil Engineer

MAITLAND +10 Outcome 2 To easily get to where we want to go

COUNCIL OBJECTIVE: 2.2 Make it safe and easy to get around the city, no matter

how we choose to travel

THAT Council move into Confidential Session to discuss this item under the terms of the Local Government Act 1993 Section 10A(2), as follows: (d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

#### **EXECUTIVE SUMMARY**

Tenders have been called for the construction of two shared paths at Goldingham Street Tenambit and Government Road Thornton.

The projects have been funded through a combination of the Local Roads and Community Infrastructure Grant program and Councils Capital Works Program. Projects are required to be completed by the end of the 2023-24 Financial Year.

The tender was advertised as two separable portions. Tenderers were able to submit for one or both portions of work. Eleven tenders were received across the two separable portions of work.

All tenders were assessed by a tender review panel. This report provides details of the tender assessment and a recommendation to award a contract for both portions of work. The report is being presented to the Committee of the Whole as it contains confidential information.

#### OFFICER'S RECOMMENDATION/COUNCIL RESOLUTION

THAT Council move into Confidential Session to discuss this item under the terms of the Local Government Act 1993 Section 10A(2), as follows:

(d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

#### THAT

- 1. Council accept the tender of State Civil Pty Ltd for Separable Portion 1 Goldingham Street Tenambit for the contract sum of \$270,665.00 (excl GST).
- 2. Council accept the tender of State Civil Pty Ltd for Separable Portion 2 Government Road Thornton for the contract sum of \$214,460.00 (excl GST).

Moved Cr M Griffin, Seconded Cr M Yarrington

**CARRIED** 

For: Cr R Aitchison Against:

#### 15.3 CONSIDERATION OF TENDERS - LANDFILL WASTE COMPACTOR LEASE

FILE NO: 61/1

ATTACHMENTS: Nil

RESPONSIBLE OFFICER: Matthew Prendergast - Director City Planning

**Catherine Pepper - Manager Environment & Sustainability** 

AUTHOR: Michelle Lindsay - Operations Manager Waste Services

MAITLAND +10 Outcome 13 To reduce our waste

COUNCIL OBJECTIVE: 13.1 Limit the amount of waste we create and send to

landfill

THAT Council move into Confidential Session to discuss this item under the terms of the Local Government Act 1993 Section 10A(2), as follows: (d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

#### **EXECUTIVE SUMMARY**

Tenders were called for a long-term lease of a landfill waste compactor for use at the Maitland Resource Recovery Facility (MRRF).

Three tenders were received and assessed by a tender review panel. Details of the tender assessment and a review to alternatively consider purchasing the landfill waste compactor, based on the costs provided for long term lease, are presented in this report. This report is being presented to the Committee of the Whole as it contains confidential information.

#### OFFICER'S RECOMMENDATION/COUNCIL RESOLUTION

THAT Council move into Confidential Session to discuss this item under the terms of the Local Government Act 1993 Section 10A(2), as follows:

(d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

#### **THAT**

- 1. Council in accordance with Section 178(1)(b) of the Local Government Regulation 2021 decline to accept any of the tenders for landfill waste compactor long-term lease on the basis that the tendered outcome for long term lease does not provide the best financial value to Council.
- 2. Council in accordance the Local Government Regulation 2021, call for fresh applications from the existing tenders for the purchase of a landfill waste compactor.
- 3. Council authorise the General Manager to enter into negotiations and sign any required contracts or agreements
- 4. Council endorse the short-term lease arrangement of a landfill waste compactor during the equipment manufacture waiting period, anticipated to be approximately 10 months.
- 5. Council approve additional expenditure of \$80,000 for short-term hire of a landfill compactor for 2023/24 with \$56,000 funded from the Domestic Waste Management Reserve and \$24,000 funded from general reserve.

Against:

Moved Cr P Garnham, Seconded Cr M Griffin

**CARRIED** 

For: Cr R Aitchison

Cr L Baker

Cr S Fisher

Cr K Flannery

Cr P Garnham

Cr M Griffin

Cr B Hackney

Cr S Halliday

Mayor P Penfold

Cr K Ranadive

Cr B Whiting

Cr M Yarrington

# 15.4 OUTCOME OF TENDER NEGOTIATION - MORPETH TO WALKA WATER WORKS SHARED PATHWAY CONSTRUCTION - STAGE 2B

FILE NO: 2023/137/2232

ATTACHMENTS: Nil

RESPONSIBLE OFFICER: Todd Stanley - Acting Group Manager Infrastructure &

Works

Ashley Kavanagh - Manager Works

AUTHOR: Kynan Lindus - Civil Engineer

MAITLAND +10 Outcome 2 To easily get to where we want to go

COUNCIL OBJECTIVE: 2.2 Make it safe and easy to get around the city, no matter

how we choose to travel

THAT Council move into Confidential Session to discuss this item under the terms of the Local Government Act 1993 Section 10A(2), as follows: (d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

#### **EXECUTIVE SUMMARY**

At its meeting on 23 January 2024, Council resolved to decline to accept any of the submissions for the Morpeth to Walka Water Works Shared Pathway Construction – Stage 2B tender. Council resolved to enter negotiations with Spero Civil Pty Ltd to undertake construction of the pathway with a revised scope.

Council officers have completed negotiations with Spero Civil Pty Ltd to undertake a revised scope of works, assessed the updated submission, and provide a recommendation to award a contract based on the revised submission. The report is being presented to the Committee of the Whole as it contains confidential information.

#### OFFICER'S RECOMMENDATION/COUNCIL RESOLUTION

THAT Council move into Confidential Session to discuss this item under the terms of the Local Government Act 1993 Section 10A(2), as follows:

(d) (i) commercial information of a confidential nature that would, if disclosed prejudice the commercial position of the person who supplied it.

#### THAT

- 1. Council award a contract to Spero Civil Pty Ltd for the sum of \$590,994.04 excl. GST for the construction of the Morpeth to Walka Water Works Shared Pathway Construction Stage 2B.
- 2. Council approve the contingency outlined in the body of the report.

Moved Cr M Griffin, Seconded Cr M Yarrington

**CARRIED** 

For: Cr R Aitchison Against:

Cr L Baker
Cr S Fisher
Cr K Flannery
Cr P Garnham
Cr M Griffin
Cr B Hackney
Cr S Halliday
Mayor P Penfold
Cr K Ranadive
Cr B Whiting
Cr M Yarrington

Council resumed into Ordinary Council at 6:56 pm.

### Moved Cr B Whiting, Seconded Cr P Garnham

**CARRIED** 

For: Cr R Aitchison Against:

#### 16 COMMITTEE OF THE WHOLE RECOMMENDATIONS

The General Manager read the Recommendation from the Committee of the Whole/Closed Session as follows:

# 15.1 Consideration of Tenders - Shared Path and Exercise Stations - Norm Chapman Oval

#### THAT

1. Council Accept the tender of Asplundh Tree Expert Australia P/L (Trading as Summit Open Space Services) in the Amount of \$265,758.89 Excl. GST for the construction of footpath and exercise stations at Norm Chapman Oval.

# 15.2 Consideration of Tenders - Shared Path Construction - Goldingham Street Tenambit and Government Road Thornton

#### **THAT**

- Council accept the tender of State Civil Pty Ltd for Separable Portion 1 –
   Goldingham Street Tenambit for the contract sum of \$270,665.00 (excl GST).
- 2. Council accept the tender of State Civil Pty Ltd for Separable Portion 2 Government Road Thornton for the contract sum of \$214,460.00 (excl GST).

#### 15.3 Consideration of Tenders - Landfill Waste Compactor Lease

#### **THAT**

- 1. Council in accordance with Section 178(1)(b) of the Local Government Regulation 2021 decline to accept any of the tenders for landfill waste compactor long-term lease on the basis that the tendered outcome for long term lease does not provide the best financial value to Council.
- 2. Council in accordance the Local Government Regulation 2021, call for fresh applications from the existing tenders for the purchase of a landfill waste compactor.
- 3. Council authorise the General Manager to enter into negotiations and sign any required contracts or agreements
- 4. Council endorse the short-term lease arrangement of a landfill waste compactor during the equipment manufacture waiting period, anticipated to be approximately 10 months.
- 5. Council approve additional expenditure of \$80,000 for short-term hire of a landfill compactor for 2023/24 with \$56,000 funded from the Domestic Waste Management Reserve and \$24,000 funded from general reserve.

# 15.4 Outcome of Tender Negotiation - Morpeth to Walka Water Works Shared Pathway Construction - Stage 2B

#### THAT

- Council award a contract to Spero Civil Pty Ltd for the sum of \$590,994.04 excl. GST for the construction of the Morpeth to Walka Water Works Shared Pathway Construction Stage 2B.
- 2. Council approve the contingency outlined in the body of the report.

#### **COUNCIL RESOLUTION**

THAT

The Committee's recommendations be adopted.

Moved Cr M Griffin, Seconded Cr M Yarrington

**CARRIED** 

For: Cr R Aitchison Against:

Cr L Baker
Cr S Fisher
Cr K Flannery
Cr P Garnham
Cr M Griffin
Cr B Hackney
Cr S Halliday
Mayor P Penfold
Cr K Ranadive
Cr B Whiting
Cr M Yarrington

### 17 CLOSURE

Chairperson

The meeting was declared closed at 7:02 pm.